

2023

# Granville Turkey Trot



VOLUNTEER • PARTICIPATE • DONATE  
[GranvilleTurkeyTrot.com](http://GranvilleTurkeyTrot.com)

St. Luke's Church presents the 17<sup>TH</sup> Annual Turkey Trot this Thanksgiving, November 23<sup>rd</sup>  
All proceeds to benefit the Food Pantry Network of Licking County  
(No refunds due to cancelation of race - all funds will be donated to the Food Pantry Network of Licking County)

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- \$45 PER ADULT
- \$20 KIDS AGE 6-13
- \$ \_\_\_\_\_ ADDITIONAL DONATION
- \$45 VIRTUAL RUNNER
- \$5 PER DOG

BIB #  
[OFFICE USE ONLY]

**REGISTER EARLY, LIMITED SUPPLY OF T-SHIRTS**

CASH, CHECK OR CREDIT CARD OKAY! CHECKS PAYABLE TO ST. LUKE'S CHURCH - TURKEY TROT IN MEMO LINE.

PRINT LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

T-SHIRT SIZE: (CIRCLE ONE) YM YL S M L XL 2XL NO SHIRT      BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_      AGE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**WAIVER:** IN RETURN FOR ACCEPTANCE OF MY ENTRY FEE IN THIS EVENT, I, FOR MYSELF, MY EXECUTOR, ADMINISTRATORS AND ASSIGNS, HEREBY RELEASE AND DISCHARGE ST. LUKE'S CHURCH AND ALL SPONSORS ASSOCIATED WITH THE RACE, THEIR AGENTS AND EMPLOYEES FOR ANY AND ALL CLAIMS FOR DAMAGES, ACTIONS, DEMANDS, AND INJURIES ARISING OUT OF MY PARTICIPATION IN THIS EVENT. I HAVE FULL KNOWLEDGE OF ALL RISKS INVOLVED IN PARTICIPATING IN THE RUN AND STATE THAT I AM PHYSICALLY FIT AND SUFFICIENTLY TRAINED TO PARTICIPATE IN IT. BY COMPLETING THIS FORM, I UNDERSTAND THAT THE ENTRY FEE IS NON-REFUNDABLE AND NON-TRANSFERABLE. I HEREBY GRANT FULL PERMISSION TO ANY AND ALL OF THE SPONSORS TO USE ANY PHOTOGRAPHS, VIDEOTAPES, MOTION PICTURES, WEB SITE IMAGES, RECORDINGS OR ANY OTHER RECORD OF THIS EVENT. EVENT RUNS RAIN OR SHINE. NO REFUNDS.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE (IF PARTICIPANT IS UNDER 18): \_\_\_\_\_ DATE: \_\_\_\_\_

CREDIT CARD TRANSACTIONS - ALL FIELDS BELOW ARE REQUIRED - PLEASE PRINT CLEARLY.

NAME AS IT APPEARS ON CARD: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_

BILLING ADDRESS FOR CREDIT CARD: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

**MAIL FORMS TO:**

ST. LUKE'S  
PO BOX 82  
GRANVILLE, OH 43023

**GRANVILLE DROP OFF:**

- 118 SOUTH MAIN ST.
- READER'S GARDEN
- VILLAGE OFFICES

**\*\* EVENT CAPPED AT 2,500 PARTICIPANTS**

TOTAL AMT\$: \_\_\_\_\_ CK#: \_\_\_\_\_ # OF REGISTRANTS ON PMT: ADULTS \_\_\_\_\_ 6-13 \_\_\_\_\_ DOGS \_\_\_\_\_



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